## HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT

# WATERMASTER ADVISORY COMMITTEE (WAC) Meeting Minutes

Date:

Thursday, March 8, 2018

Location:

USDA Service Center, 170 Russell Avenue, Suite C, Susanville

Present:

Board:

Todd Swickard Wayne Langston

Darren Hagata

Staff:

lan Sims

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Mitch Otto

Ramsey Wood

**Brad Hanson** 

Attendees:

## I. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

Meeting called to order by Chairman Todd Swickard at 5:30 pm. The pledge of allegiance was recited and a quorum was noted. All board present with the exception of Board Members Andrew Bertotti, Mike Bartley.

#### II. APPROVAL OF AGENDA

Board Member Daren Hagata made a motion to approve the agenda, Board Member Wayne Langston seconded and the motion passed. All.

#### III. PUBLIC COMMENT

None.

## IV. ITEMS FOR BOARD ACTION

#### A. Approval of February 8, 2018 regular meeting minutes

Board Member Daren Hagata made a motion to approve the agenda, Board Member Wayne Langston seconded, and the motion passed. All.

#### V. <u>ITEMS FOR BOARD DISCUSSION AND/OR ACTION</u>

A. FYE18 Mid-year budget review and FYE19 RCD/WM draft budget review - Sims.

WAC Board directed Sims to ensure the FYE19 RCD/WM budget was as in line with the FYE18 actuals as possible.

## B. Discussion of District Policies - Sims

WAC Board directed Sims and Otto to present a draft Watermaster enforcement policy at the next WAC meeting and to have the policy support the current Rules and Regulations adopted January 2016.

## VI. <u>REPORTS</u>

### A. Watermaster Report - Otto.

Watermaster Mitch Otto discussed working with NST installing measurement devices as well as being fully engaged with irrigation season.

## B. RCD Report - Langston.

Board Member Langston presented RCD report.

#### VII. COMMITTEE MEMBERS' COMMENTS

#### VIII. ADJOURNMENT

Chairman Ramsey Wood made a motion to adjourn the meeting, Board Member Hagata seconded and the meeting was adjourned at 5:55 pm. The next regularly scheduled WAC meeting will be held <u>Thursday</u>, <u>July 12</u>, <u>2018</u> at the <u>USDA</u> <u>Service Center</u>, <u>170 Russell Avenue</u>, <u>Suite C</u>, <u>Susanville</u> at <u>5:30 p.m.</u>

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Respectfully submitted,

Mitch Otto

Deputy Watermaster Honey Lake Valley RCD

wac meeting minutes 3-8-18