



PUBLIC NOTICE

Regular Meeting of the

WATERMASTER ADVISORY COMMITTEE (WAC)
Attachments available 11/09/2020 at www.honeylakevalleyrcd.us

Date: Thursday, November 12, 2020

Location: Via Zoom Meeting:

Video Call:

URL:

<https://us02web.zoom.us/j/83020220588?pwd=YmJEeWp0MldxSmtLSW0vZVB2NGkwZz09>

Meeting ID: 830 2022 0588

Passcode: 497503

Phone Call in:

Dial/Call: +1 669 900 6833 US

Meeting ID: 830 2022 0588

Passcode: 497503

Time: **5:30 PM**

AGENDA

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT WAC MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

I. **CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL**

II. **APPROVAL OF AGENDA**

III. **PUBLIC COMMENT**

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. **Five (5) minutes** may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

IV. **ITEMS FOR BOARD ACTION**

A. Approval of 09/10/2020 Regularly Scheduled Meeting Minutes (attachment).

V. **ITEMS FOR BOARD DISCUSSION AND/OR ACTION**

A. Discussion of Parker Creek- Decreed Channel versus Current Channel

B. Draft 2019/2020 SRWMSA Annual Use Report (attachment).

VI. **REPORTS**

A. Watermaster Report – Adams

B. RCD Report – Langston

VII. **COMMITTEE MEMBERS' COMMENTS**

In accordance with Government Code Section 54954.2(a), committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make referral to staff or take action to have staff place a matter of business on a future agenda.

VIII. **ADJOURNMENT**

The next regularly scheduled Honey Lake Valley RCD WAC meeting will be **January 14th, 2021, 5:30pm** at the **USDA Service Center, 170 Russell Avenue, Suite C, Susanville or via teleconference or Zoom due to COVID restrictions.**

*I certify that on **November 9, 2020** I personally posted agendas as required by Government Code Section 54956 and any other applicable law.*

Respectfully submitted,



Carrie Adams
Deputy Watermaster, SRWMSA
Honey Lake Valley RCD