

#### PUBLIC NOTICE Regular Meeting of the: Honey Lake Valley Resource Conservation District <u>Attachments available 4/20/18 at www.honeylakevalleyrcd.org</u>

- Date: Wednesday, April 25, 2018
- Location: USDA Service Center 170 Russell Avenue, Suite C Susanville, Ca. 96130 (530) 257-7271 x100

# Time: 5:30 PM (PLEASE NOTE NEW TIME)

# <u>AGENDA</u>

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED ABOVE PRIOR TO THE MEETING.

#### I. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

#### II. <u>APPROVAL OF AGENDA</u>

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

#### III. PUBLIC COMMENT

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. Five (5) minutes may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

#### IV. CONSENT ITEMS

- A. Approval of 3/28/18 regular meeting minutes (attachment).
- B. Approval of March/April 2018 Treasurer's Report (attachment).

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

#### V. <u>REPORTS</u>

- A. District Manager Report (attachment) Sims.
- B. Correspondence (none received) Wheeler.
- C. NRCS Agency Reports (attachment) Peitz.
- D. Lassen SWAT Sims/Tippin.

- E. Buffalo Skedaddle Sage Grouse Working Group Schroeder.
- F. WAC Report Langston.
- G. Modoc Regional RCD/CARCD Report Tippin.
- H. Fire Safe Council Report Johnson.
- I. IRWMP Report Claypool
- J. Unagendized reports by board members.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

#### VI. ITEMS FOR BOARD ACTION AND/OR DISCUSSION – RCD

A. FYE 18 3<sup>rd</sup> quarter actuals (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

B. FYE 19 RCD/WM budget – second reading (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

C. Strategic/Annual Operations Plan Review – third reading (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

D. Consideration and approval of Diamond Mountain Watershed Restoration Notice of Decision (NOD) for Mitigated Negative Declaration (MND) (attachment) – Sims.

Tie to the Strategic Plan: Strategic Issue 2 – Stay Relevant to the Conservation Needs of the Community.

E. Consideration and approval of HLVRCD Reimbursement Form and amended Policy 2058 (attachment) – Claypool

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

F. Consideration and approval of HLVRCD Project Coordinator Job Description Policy 2908 (attachment) – Claypool

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

G. Consideration and approval of HLVRCD Employee Information and Emergency Contact Policy 2038 (attachment) – Claypool

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

H. Consideration and approval of HLVRCD New Employee Checklist (attachment) – Claypool

Tie to the Strategic Plan: Strategic Issue 1 – Build HLVRCD leadership & organizational capacity.

#### VII. RECESS OF RCD PORTION OF MEETING

# VIII. ITEMS FOR BOARD ACTION AND/OR DISCUSSION-WATERMASTER None.

## IX. RECESS OF WATERMASTER PORTION OF MEETING

X. <u>RECONVENE RCD PORTION OF MEETING</u>

#### XI. ADJOURNMENT

The next Honey Lake Valley RCD meeting will be <u>May 23. 2018 at **5:30** PM - please note new time.</u> The location is the USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA.

I certify that on Friday, April 20, 2018 agendas were posted as required by Government Code Section 54956 and any other applicable law.

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## HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT

# **REGULAR MEETING MINUTES**

Date: Wednesday, March 28, 2018

Location: USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA 96130

 Present:
 Board:
 Jesse Claypool
 Wayne Langston

 Will Johnson
 Laurie Tippin

Staff: Ian Sims Merry Wheeler

Attendees: Tiffany Russell, NRCS

#### I. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

Board Chair Jesse Claypool called the meeting to order at 3:30 pm, pledge of allegiance was done and quorum was noted. Board Member Dave Schroeder was absent.

#### II. <u>APPROVAL OF AGENDA</u>

BC Claypool stated that future agendas would be arranged as follows:

D
atermaster

Board Member Will Johnson made a motion to approve the agenda, Board Member Laurie Tippin seconded and the motion passed with incorporated changes. All.

#### III. PUBLIC COMMENT

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. Five (5) minutes may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

None.

#### IV. CONSENT ITEMS

A. Approval of 2/28/18 regular meeting minutes.

#### B. Approval of February/March 2018 Treasurer's Report.

BM Tippin made a motion to approve the consent items, BM Johnson seconded and the motion passed. All.

#### V. <u>REPORTS</u>

#### A. District Manager Report – Sims.

District Manager Ian Sims presented his report. He noted that he is inquiring about employee health care coverage with Covered California and also mentioned that a CSDA Policy Manual had been purchased. He stated the DOC grant is moving forward and that there are funds available for Board members to

attend trainings, workshops, etc. He also said Watermaster Mitch Otto has been installing measurement devices and that the irrigation season started March 1<sup>st</sup>.

#### B. Correspondence – Wheeler.

Executive Secretary Merry Wheeler stated no correspondence had been received.

#### C. NRCS Agency Report – Peitz.

District Conservationist Eric Peitz was not at the meeting. He did submit his report which was available in the Board agenda packet.

#### D. Lassen SWAT – Tippin/Sims.

There was nothing new to report.

#### E. Buffalo Skedaddle-Sage Grouse Working Group – Schroeder.

Although BM Schroeder was not in attendance, it was noted that a Fire Break and Green Stripping workshop would be held in May and that RCD presence would be appreciated.

#### F. WAC Report – Langston.

BM Langston stated there was a WAC meeting held 3/8/18 and that policies and measuring devices were discussed. He also said the WAC reviewed the budget.

#### G. Modoc Regional RCD/CARCD Report – Tippin.

BM Tippin stated she had not received any input from the Modoc RCD regarding the upcoming regional meeting and that NRCS staff will be involved in trainings during both weeks the meeting might have been held. She said maybe there might not be a meeting this time due to time constraints and lack of responses from other RCDs. BM Johnson said he felt there was still value in having it.

There was no CARCD report.

#### H. Fire Safe Council Report – Johnson.

BM Johnson was not able to attend the meeting.

#### I. IRWMP Report – Claypool.

Discussions within the Lahontan funding region have taken place regarding invoicing expectations and grant deliverables of the DACI grant. The City has a new project manager who will be facilitating RWMG meetings.

#### J. Unagendized Reports by Board Members.

BM Johnson spoke about the Susanville Indian Rancheria (SIR) meeting to be held at 3:30 pm on 3/30/18. The address is 745 Joaquin Street and he encouraged the Board to attend.

BC Claypool stated he attended the SDRMA Spring Education Day on 3/20/18. The main subject of the meeting was "Predictable is Preventable" and concerned understanding risk management. He felt it was very educational.

#### VI. ITEMS FOR BOARD ACTION AND/OR DISCUSSION – RCD

# A. Information and discussion on California Department of Food and Agriculture's Healthy Soils Initiative – Tiffany Russell, NRCS.

Ms. Russell provided information on California Department of Food and Agriculture's Healthy Soils Initiative. By implementing various practices listed on an application (in agenda packet), farmers, ranchers, tribes, producers are eligible for grants of up to \$50,000. The RCD might be interested in presenting this grant opportunity to producers via workshops or community meetings. The RCD may be interested in sharing information about carbon planning as well.

# B. Information and discussion on Intermountain West Joint Venture's Wet Meadow Initiative – Tiffany Russell, NRCS.

The Intermountain West Joint Venture's Wet Meadow Initiative is funded through the Department of Fish and Wildlife and SONEC (Southern Oregon Northeastern California) and is about preserving bird habitats in those areas. She noted that 70% of birds use private lands while migrating. There is also a potential to provide flood irrigation infrastructure with this initiative. Again, the RCD might be interested in presenting this grant opportunity to producers via workshops or community meetings.

#### C. FYE 19 RCD/WM budget – first reading – Sims.

DM Sims discussed the FYE 19 RCD/WM budget. Moving forward, he plans to send out budget actuals information monthly rather than quarterly. He also explained the new budget template and explained the revenue process. DM Sims also briefly discussed the WM budget and contingency fund.

#### D. Strategic/Annual Operation Plan Review – second reading - Sims.

DM Sims stated he has revised the language and responsibilities on some tasks. BM Tippin felt that specific dates should be identified, or at least designated as "quarterly" or "annually". DC Claypool said it "looked good".

#### E. Update on proposal and decision to sell lunch at the Susanville Area Bicycle Association Dirt Riders "Ridin' High at the Ranch" mountain bike race on 5/26/18 – Tippin/Johnson.

After much discussion it was determined there were simply not enough RCD board members or staff to provide coverage at the lunch booth on 5/26/18. BM Tippin made a motion to sell lunch at the Susanville Area Bicycle Association Dirt Riders "Ridin' High at the Ranch" mountain bike race on 5/26/18. The motion died for lack of a second.

#### F. Summary highlights of attendance at CARCD's Advocacy Training – Tippin.

BM Tippin attended CARCD's Advocacy Training in Sacramento on March 12-13, 2018. Several attendees met with a representative from Senator Ted Gaines' office, and it was very beneficial to practice making presentations to officials. BM Tippin felt it was a very good training and recommended it to other board members.

#### VII. RECESS OF RCD PORTION OF MEETING

Per Government Code 54952.3, the RCD portion of the meeting was recessed in order for the WM Board to meet.

#### VIII. ITEMS FOR BOARD ACTION AND/OR DISCUSSION - WATERMASTER

The WM Board convened a new meeting at 5:55 PM.

# A. Consideration and approval to pay Lozano Smith Invoice No. 2046708 dated 3/12/18 in the amount of \$87.00 – Claypool.

BM Johnson made a motion to pay Lozano Smith Invoice No. 2046708 dated 3/12/18 in the amount of \$87.00, BM Langston seconded and the motion passed. All. DM Sims directed ES Wheeler to split the payment between the RCD and WM accounts (\$43.50 each).

#### IX. RECESS OF WM PORTION OF MEETING

#### X. <u>RECONVENE RCD PORTION OF MEETING</u>

The RCD portion of the meeting was reconvened at 6:09 PM.

#### XI. ADJOURNMENT

BM Tippin made a motion to adjourn the meeting, BM Langston seconded and the meeting was adjourned at 6:10 PM. All.

The next scheduled Honey Lake Valley RCD meeting is <u>Wednesday, April 25, 2018</u> at <u>5:30 pm</u> at the USDA Service Center, 170 Russell Avenue, Suite C, Susanville, CA 96130.

Respectfully submitted,

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:For Merry Wheeler

Merry Wheeler Executive Secretary

**APPROVED:** 

Jesse Claypool, RCD Board Chairperson

DATE:

<u> April 25, 2018</u>

meeting minutes 3-28-18 revised

# Honey Lake Valley Resource

# **Conservation District**

Treasurer's Report March/April 2018

RCD				
RCD bank balance –	3/27/18	\$ 41,846.78	4/19/18	\$ 40,660.68
Quickbooks balance –	3/27/18	\$ 37,518.34	4/19/18	\$ 36,826.27
WATERMASTER				
WM bank balance –	3/27/18	\$138,260.21	4/19/18	\$132,980.80
Quickbooks balance –	3/27/18	\$136,931.79	4/19/18	\$136,941.99
WATERMASTER SAVINGS				
WM savings bank balance –	3/27/18	\$ 33,801.09	4/19/18	\$ 33,803.96
Quickbooks balance	3/27/18	\$ 33,801.09	4/19/18	\$ 33,803.96
SNC MONEY MARKET ACCO	UNT			
SNC MM bank balance -	3/27/18	\$ 26,386.01	4/19/18	\$ 26,388.25
Quickbooks balance -	3/27/18	\$ 26,386.01	4/19/18	\$ 26,388.25

Marry US

treasurer's report March/April 2018

#### Honey Lake Valley RCD District Manager Report

Ian Sims – District Manager

April 25, 2018

## **RCD Administration:**

- Forms submitted for Covered California Small Business quote
- CSDA Policy Manual being reviewed
- Drafting Project Coordinator job description and policy amendments
- SIR EPA Grant meetings

## Susan River Water Master Service

- Initiated ArcMap project, digistizing irrigated lands map delineated with Lassen County parcel data
- Drafting policies to support Rules and Regulations, to be reviewed at the May WAC meeting
- Measurement devices installed

## DWR: Lahontan Basin IRWM

- Lahontan funding region conference call 4/10/18
- Meeting on 4/20/2018

## **DOC: RCD Accreditation Program**

• Preparing 3<sup>rd</sup> invoice/progress report for submittal

## SWRCB: Storm Water Resource Planning Grant

- 6<sup>th</sup> Invoice approved
- Preparing 7<sup>th</sup> invoice/progress report
- Draft SWRP complete, draft available for review on website
- SWRP Meeting 04/16/18

#### SNC: Lassen Creek Watershed

- SNC 901 project sign installed
- Possibly submit next advance payment request dependent on contractor status

#### **CalRecycle: Farm and Ranch Solid Waste Cleanup and Abatement Grant**

- Successfully awarded \$50K for waste cleanup efforts on two ranch properties
- Working with landowners finalizing work plans and budgets
- Will send Lassen County Times PSA regarding the award and future intents with the grant program in Lassen County

#### Special Weed Action Team

• Following up with MOU signatories I have not heard from after the MOU was approved, will compile list and reach out to individual parties

#### Plans for Next Month:

- Continue work on open grants/agreements: SNC, SWRP and DOC
- Begin work on new grants: CalRecycle and DACI
- Nor Cal-Neva RC&D Board Meeting May 10<sup>th</sup>-11<sup>th</sup> in Chester

Natural Resources Conservation Service Susanville Service Center 170 Russell Ave. Ste. C Susanville, CA 96130

April 25, 2018

## Honey Lake Valley RCD NRCS Activity Report

#### Administration/Programs:

#### <u>FY 2018 Program Information</u>

- o 3 Applications were selected for funding in Batch #2 at the Susanville Service Center.
- o Currently evaluations are underway for the 2018 CSP Program.
- The third and final EQIP batching period deadline in FY18' is June 22, 2018.

#### **Staffing:**

 Heidi Ramsey Rangeland Management Specialist will serve as Acting District Conservationist at the Elk Grove Service Center for 60 days starting May 14, 2018.

#### • <u>Performance/Outreach/Other:</u>

- The next Modoc Regional RCD Meeting is tentatively scheduled for October 2018.
- Current proposals in the 2018 Farm Bill are available online. https://agriculture.house.gov/uploadedfiles/agriculture\_and\_nutrition\_act\_of\_201 8 section\_by\_section.pdf

#### Questions, Comments, Discussion:

Submitted by: Eric Peitz

4/18/2018

Helping People Help the Land An Equal Opportunity Provider and Employer

#### HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT Fiscal Year July 1, 2017 to June 30, 2018 As of March 31, 2018

PERIOD = 9

FERIOD -	5	CURRENT YTD - ACTUAL	BUDGET FYE 6/30/2018	REMAINING BUDGET	% ACTUAL COST TO BUDGET YTD	% ACTUAL COST TO ANNUAL BUDGET
REVENUE			-,,			
40070	Grants & Contracts, Temp. Restricted					
	Prop 1 SNC	75,000.00	250,000.00	175,000.00	40.00%	30.00%
	Prop 1 CA Water Board (SWRP)	280,040.00	392,500.00	112,460.00	95.13%	71.35%
	Diamond Mountain Initiative	2,330.75	3,652.25			
	DOC Capacity Building	-	46,208.80	46,208.80	0.00%	0.00%
40180	Watermaster Fees	159,334.55	182,225.00	22,890.45	116.58%	87.44%
	Interst Income	47.19	-	(47.19)		
	Donations	604.60	-	(604.60)		
	IRS Refund	672.00	-	(672.00)		
TOTAL	REVENUE	518,029.09	874,586.05	355 <i>,</i> 235.46	78.98%	59.23%
-	-	<b>,</b>	· ,· · · · ·	,		
EXPENSES						
66000	Payroll	97,640.30	165,360.00	67,719.70	78.73%	59.05%
60420	Payroll Taxes	40,156.60	33,072.00	(7,084.60)	161.90%	121.42%
67500	Travel	3,054.39	7,500.00	4,445.61	54.30%	40.73%
60240	Office	2,383.52	1,500.00	(883.52)	211.87%	158.90%
60160	Professional Fees, Restricted					
	Prop 1 SNC	48,639.90	235,325.00	186,685.10	27.56%	20.67%
	Prop 1 CA Water Board (SWRP)	212,964.27	300,000.00	87,035.73	94.65%	70.99%
	Diamond Mountain Initiative		2,330.75			
	DOC Capacity Building	1,252.91	4,500.00	3,247.09	37.12%	27.84%
60160	Professional Fees, Legal/Accounting	6,960.28	31,000.00	24,039.72	29.94%	22.45%
60145	Auto/Liability Insurance	7,591.98	13,000.00	5,408.02	77.87%	58.40%
60275	Postage & Delivery	9.03	500.00	490.97	2.41%	1.81%
67000	Equipment Maintenance	205.22	6,500.00	6,294.78	4.21%	3.16%
62000		70.21	-	(70.21)		
	Equipment Purchase	1,500.49	8,000.00	6,499.51	25.01%	18.76%
	Contigency Fund	-	43,546.69	43,546.69	0.00%	0.00%
	Membership Dues	667.00	-	(667.00)		
TOTAL	CASH EXPENSES	423,096.10	852,134.44	426,707.59	66.20%	49.65%
TOTAL	IN-KIND EXPENSES	21,330.00	52,500.00	31,170.00	54.17%	40.63%
TOTAL	EXPENSES	444,426.10	904,634.44	457,877.59	65.50%	49.13%
REVENUE C	OVER/UNDER EXPENSES	94,932.99	22,451.61	(71,472.13)	563.78%	422.83%
BEGINNING	G CASH BALANCE 7/1/2017	114,164.86	114,164.86			
REVEN	UE OVER/UNDER EXPENSES	94,932.99	22,451.61			
ENDING CA	SH BALANCE 03/31/2018	209,097.85	136,616.47			

# HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT (Watermaster Program) Fiscal Year July 1, 2017 to June 30, 2018 As of March 31, 2018

#### PERIOD = 9

		CURRENT YTD COSTS - ACTUAL	BUDGET FYE 6/30/2018	REMAINING BUDGET	% ACTUAL COST TO BUDGET YTD	% ACTUAL COST TO ANNUAL
REVENUE						
40180	Watermaster Fees	159,334.55	182,225.00	22,890.45	116.58%	87.44%
	Interst Income	17.12	-	(17.12)		
TOTAL	REVENUE	159,351.67	182,225.00	22,873.33	116.60%	87.45%
EXPENSES						
66000	Payroll	65,364.99	91,500.00	26,135.01	95.25%	71.44%
60420	Payroll Taxes	31,437.40	15,405.00	(16,032.40)	272.10%	204.07%
67500	Travel	1,804.87	5,500.00	3,695.13	43.75%	32.82%
60240	Office	973.56	750.00	(223.56)	173.08%	129.81%
60160	Professional Fees					
	Legal/Accounting	3,207.68	25,000.00	21,792.32	17.11%	12.83%
60145	Auto/Liability Insurance	5,065.45	6,375.00	1,309.55	105.94%	79.46%
60275	Postage & Delivery	-	350.00	350.00	0.00%	0.00%
67000	Equipment Maintenance	205.22	6,500.00	6,294.78	4.21%	3.16%
62000	Bank Fees	57.75	-	(57.75)		
	Equipment Purchase	1,500.49	8,000.00	6,499.51	25.01%	18.76%
	Contigency Fund	-	9,111.25	9,111.25	0.00%	0.00%
TOTAL	CASH EXPENSES	109,617.41	168,491.25	58,873.84	86.74%	65.06%
TOTAL	EXPENSES	109,617.41	168,491.25	58,873.84	86.74%	65.06%
<b>REVENUE</b>	OVER/UNDER EXPENSES	49,734.26	13,733.75	(36,000.51)	482.84%	<b>362.13%</b>
BEGINNING	G CASH BALANCE 7/1/2017	101,547.40	114,164.86			
REVEN	UE OVER/UNDER EXPENSES	49,734.26	13,733.75			
ENDING CA	ASH BALANCE 12/31/2017	151,281.66	127,898.61			

#### HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT Fiscal Year July 1, 2018 to June 30, 2019

PERIOD = 0

		CURRENT YTD COSTS - ACTUAL	BUDGET FYE 6/30/2019	REMAINING BUDGET	% ACTUAL COST TO BUDGET YTD	% ACTUAL COST TO ANNUAL BUDGET
REVENUE						
40070	Grants & Contracts, Temp. Restricted -					
	Total Budget \$778,218.80					
	Prop 1 SNC #901		175,000.00		#DIV/0!	0.00%
	Prop 1 CA Water Board (SWRP)		185,010.00		#DIV/0!	0.00%
	Prop 1 IRWM DACI		322,000.00		#DIV/0!	0.00%
	DOC Capacity Building		46,208.80		#DIV/0!	0.00%
	CalRecycle		50,000.00		#DIV/0!	0.00%
40180	Watermaster Fees		180,000.00		#DIV/0!	0.00%
	Interst Income		-		#DIV/0!	#DIV/0!
	Donations				#DIV/0!	#DIV/0!
			-		#DIV/0!	#DIV/0!
TOTAL	REVENUE		958,218.80	-	#DIV/0!	0.00%
EXPENSES						
66000	Payroll		160,000.00	160,000.00	#DIV/0!	0.00%
	Health Benefits		9,000.00			
	Payroll Taxes		54,000.00	54,000.00	#DIV/0!	0.00%
	Travel		5,000.00	5,000.00	#DIV/0!	0.00%
60240			2,500.00	2,500.00	#DIV/0!	0.00%
60160	Professional Fees, Restricted			-	#DIV/0!	#DIV/0!
	Prop 1 SNC		160,325.00	160,325.00	#DIV/0!	0.00%
	Prop 1 CA Water Board (SWRP)		93,010.00	93,010.00	#DIV/0!	0.00%
	Prop 1 IRWM DACI		50,000.00	50,000.00	#DIV/0!	0.00%
	DOC Capacity Building		2,500.00	2,500.00	#DIV/0!	0.00%
	CalRecycle		45,000.00	45,000.00		
	Legal/Accounting		11,000.00	11,000.00	#DIV/0!	0.00%
	WM Engineering Services		2,000.00	2,000.00	#DIV/0!	0.00%
	Insurance		10,000.00	10,000.00	#DIV/0!	0.00%
	Postage & Delivery		400.00	400.00	#DIV/0!	0.00%
67000	Equipment Maintenance		1,000.00	1,000.00	#DIV/0!	0.00%
62000	Bank Fees		100.00	100.00	#DIV/0!	0.00%
	Membership Dues		3,000.00	3,000.00	#DIV/0!	0.00%
	Continency Fund Total Budget \$76,000				#DIV//01	#DIV/01
	Contigency Fund - Total Budget \$76,000		10,000,00	-	#DIV/0!	#DIV/0!
	Equipment Purchase		10,000.00	10,000.00		
	Legal		10,000.00	10,000.00		
	25% Payroll		40,000.00	40,000.00		0.00%
	25% Payroll Taxes		13,500.00	13,500.00	#DIV/0!	0.00%
TOTAL	CASH EXPENSES	-	682,335.00	673,335.00	#DIV/0!	0.00%
TOTAL	IN-KIND EXPENSES		10,000.00	10,000.00	#DIV/0!	0.00%
TOTAL	EXPENSES	-	692,335.00	683,335.00	#DIV/0!	0.00%
REVENUE C	OVER/UNDER EXPENSES		265,883.80	(683,335.00)	#DIV/0!	0.00%

#### HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT (Watermaster Program) Fiscal Year July 1, 2018 to June 30, 2019

PERIOD = 0

		CURRENT YTD COSTS - ACTUAL	BUDGET FYE 6/30/2019	REMAINING BUDGET	% ACTUAL COST TO BUDGET YTD	% ACTUAL COST TO ANNUAL BUDGET
REVENUE		ACTORE	0,00,2015	DODGET	DODGENTID	DODGLI
40180	Watermaster Fees		180,000.00		#DIV/0!	0.00%
	Interst Income		-		#DIV/0!	#DIV/0!
	Donations		-		#DIV/0!	#DIV/0!
			-		#DIV/0!	#DIV/0!
TOTAL	REVENUE	-	180,000.00	-	#DIV/0!	0.00%
EXPENSES						
	Payroll		91,000.00	91,000.00	#DIV/0!	0.00%
	, Health Benefits		3,600.00	3,600.00	#DIV/0!	0.00%
60420	Payroll Taxes		36,000.00	36,000.00	#DIV/0!	0.00%
67500	Travel		3,000.00	3,000.00	#DIV/0!	0.00%
60240	Office		1,500.00	1,500.00	#DIV/0!	0.00%
60160	Professional Fees, Restricted					
	Engineering Services		4,500.00	4,500.00	#DIV/0!	0.00%
	Legal/Accounting		5,000.00	5,000.00	#DIV/0!	0.00%
60145	Insurance		8,000.00	8,000.00	#DIV/0!	0.00%
60275	Postage & Delivery		350.00	350.00	#DIV/0!	0.00%
67000	Equipment Maintenance		1,000.00	1,000.00	#DIV/0!	0.00%
62000	Bank Fees		50.00	50.00	#DIV/0!	0.00%
	Contigency Fund - Total Budget \$25,700			-		
	Equipment Purchase		8,000.00	8,000.00	#DIV/0!	0.00%
	Legal		5,000.00	5,000.00	#DIV/0!	0.00%
	10% Payroll		9,100.00	9,100.00	#DIV/0!	0.00%
	10% Payroll Taxes		3,600.00	3,600.00	#DIV/0!	0.00%
TOTAL	CASH EXPENSES	-	179,700.00	179,700.00	#DIV/0!	0.00%
TOTAL	EXPENSES	-	179,700.00	179,700.00	#DIV/0!	0.00%
REVENUE	OVER/UNDER EXPENSES	-	300.00	(179,700.00)	#DIV/0!	0.00%

**BEGINNING CASH BALANCE 7/1/2018** 

# Honey Lake Valley Resource Conservation District Annual Work Plan

For July 1, 2018 – June 30, 2019



# **Prepared For:**

Honey Lake Valley Resource Conservation District Board of Directors 170 Russell Ave., Suite C, Susanville, CA 96130

**Prepared By:** 

Ian Sims, District Manager

April 25, 2018

#### Introduction

This work plan was developed to provide an annual roadmap for implementation of the existing Honey Lake Valley RCD Strategic Plan, adopted in 2016. The Strategic Plan identifies several Strategic Issues, with corresponding Goals and Strategies, to be dealt with by the District over a five year timeframe. The activities proposed in this work plan relate directly back to the content of the Strategic Plan, with each Issue and Goal identified by number. Each activity represents one of the Strategies from the Strategic Plan that has been converted to an action item. The responsible party, approximate cost and funding source for each activity is identified when possible.

Our mission is to conserve, restore, and sustain local agricultural and natural resources for those who live, work, or visit the service area to foster a viable economy by seeking and coordinating technical, educational, and financial resources.

#### Strategic Issue 1: Build HLVRCD leadership and organizational capacity.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source/Grant
Board Diversity	Determine skills desired for a well-rounded Board; Incorporate the desired skills agreed upon into the Board opening announcement;	January	Board Chair	\$0	Volunteer
Board Diversity	Pursue Associate Director's for the RCD.	OngoingJanuary Planning Meeting	Board and Staff	\$0	Volunteer
District Policies	Provide input on creation of or update to District Policies	Ongoing	Policy Committee	\$0	Volunteer, DOC
District Policies	Review and Update CSDA Policy Manual, correct pronouns, and delete/add policies since 2015	<u>9/30/18</u>	<u>District</u> <u>Manager</u>	<u>\$1,000</u>	DOC
Strategic Thinking	Identify & discuss issues affecting District performance, determine whether action is needed.	Quarterly	Board	\$0	Volunteer
District Visibility	Write & submit "Where I Stand" pieces to the Lassen Times.	OngoingQuarterly	Board	\$0	Volunteer
District Visibility	Inform Board of Supervisors on a regular basis.	Bi-Annually	Board Chair or rotating	\$0	Volunteer

**Goal 1.1:** The HLVRCD Board of Directors actively, knowledgeably, and effectively leads the District and its employees in the District's mission.

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			Board member		
Community Outreach	Sponsor, host, speak, or volunteer at 2 conservation events.	Ongoing11/15/18	Board	\$100	Volunteer, DOC
Community Outreach	Seek cooperative agreement with NRCS	When available	Board/Staff	\$0	Volunteer
Employee Development	Provide annual performance review to District Manager & create individual development plan.	Annually during review	Board Chair w/ Board input	\$0	Volunteer
Employee Development	Mentor employees, look to assist as needed.	Ongoing	Board	\$0	Volunteer
Collaboration	Participate as a member of the Modoc Plateau Regional RCD.	Bi-Annually	Tippin	\$100	Volunteer
Collaboration	Seek & establish at least 1 new partnership	Ongoing	Board	\$0	Volunteer
Collaboration	Secure funding for Lassen Co. Special Weed Action Team (SWAT)	Ongoing	Board	\$0	Volunteer
CARCD support & participation	Review/discuss Vision & Standards document	6/30/19	Board	\$0	Volunteer
CARCD support & participation	As Modoc Plateau Reg'l Chair, participate as CARCD Board member.	Quarterly	Tippin	\$0	Volunteer, CARCD
CARCD support & participation	At least1 Board Member to attend annual CARCD conference, preferably a 1 <sup>st</sup> time attendee.	Nov 2018	Board member	\$1000	RCD, DOC
CARCD support & participation	At least1 Board Member to participate on a CARCD committee	Through 06/30/19	Tippin,	\$0	Volunteer

**Goal 1.2:** The HLVRCD is comprised of a fully functioning staff with the capacity to increase program development and delivery from 2015 levels.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source	
Training	Working with supervisor, each staff to create an Individual Development Plan to identify needed skills & training to meet/improve position skills.	0 <u>9</u> 7/01/18	All Staff	\$1,000	RCD, WM	

Training	Create and implement District Safety Plan	06/30/2019	All Staff	\$1,500	RCD, WM	
Training	Participate in CSDA's General Manager Leadership Summit	06/2018	Sims	\$1000	RCD, WM, DOC	
Program/Project Database	Create an electronic database to track the history of the District's past, current, and future projects, programs, outcomes, and participants.	Ongoing	All Staff	\$1,500	RCD, WM, DOC	Commented [IS1]: This is complete but should remain as ongoing as projects/grants are closed out and moved to the archived project section
District Visibility	Create Annual newsletter.	June	Staff & Board	\$1,000	RCD, WM, DOC	
Partnerships	Create list of current documented partners, source of partnership (eg, MOU), & focus area & a list of others where a partnership can be established.	Ongoing	Sims	\$ <del>500</del>	RCD	<b>Commented [IS2]:</b> Complete as possible, can be realized in many other grant opportunities as they arise to build additional partnerships.

Goal 1.3: Diverse and sustainable funding exists.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source
Fundraising	Invite CARCD or similar organization to provide training on fundraising for Board & Staff, including development of fundraising opportunities list for HLVRCD.	Ongoing	<del>Sims,</del> <del>Board</del>	\$ <del>500</del>	RCD, CARCD, DOC, Volunteer
Fee for Services	Invite CARCD or an RCD to provide training on fee for services for Board & Staff, including development of fee for services opportunities list for HLVRCD.	Ongoing6/30/2019	Sims	\$1,000	RCD, CARCD, DOC, Volunteer
Grant Administration	Continue to research, apply, secure, and manage all grants associate with District goals and objectives.	<u>Ongoing</u>	<u>Board,</u> <u>Staff</u>	<u>Varies</u>	DOC, SWRP, SNC, IRWM, CalRecycle

Goal 1.4: The Watermaster services are professionally provided.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source
Water Decree Implementation	Create GIS database of the Honey Lake Valley water system.	Ongoing	Otto, Sims	\$2,500	WM, DOC
Water Decree Implementation	Develop Operations Manual	2/28/2019	Otto, Sims	\$3,000	WM
Water Decree Implementation	Develop policy necessary to enforce water code violations supporting Operations Manual	2/28/2019	Otto, Sims	\$3,000	WM
WAC	Participate in WAC quarterly meetings.	Quarterly	Otto	\$2,500	WM
Water Decree Implementation	Develop FY18 Annual Report/Water Usage Report	11/30/2018	Otto, Sims	\$1,000	WM

Strategic Issue 2: Stay Relevant to the Conservation Needs of the Community.

**Goal 2.1:** The HLVRCD contributes to improved and restored health conditions of forested lands within the District, with a focus on the issues of fuel hazard, insect and disease infestations, invasive weeds, conifer encroachment, tree density, and species composition.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source
Forest Fuel Hazard Reduction	Provide technical assistance to 1 landowner.	Ongoing6/30/19	Sims	\$1,000	RCD
Special Weed Action Team	If funding available, provide leadership to SWAT by scheduling & facilitating meetings, working with partners to develop a Strategic Plan, & implement Strategic Plan	06/30/19	Board, Sims	\$2,000	RCD
Conservation Education	Hold 1 workshop/field trip regarding Forest Health issues.	<del>7/1/2018<u>11/15/2018</u></del>	Sims	\$1,500	RCD, DOC
Project Development	Develop Forest Health Project and apply for funding to implement	Ongoing	Sims	\$2,500	RCD

**Goal 2.2:** The HLVRCD contributes to improved water quality and quantity conditions within the District.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source
Conservation Education	With NRCS Cooperative Agreement, establish irrigation management	12/31/18	Sims, Otto	\$3,000	RCD, WM, NRCS

	training and technical assistance program	0/01/40		<b>†2 7</b> 00	
Project Development	Work with LIC water users to develop project and apply for funding to address water quality and quantity issues.	3/31/19	Sims, Otto	\$2,500	RCD, WM, IRWM
Project Development	Work with Baxter Creek water users to develop project and apply for funding to address Deep Cut.	6/30/19	Sims, Otto	\$2,500	RCD, WM, IRWM, NRCS
Project Development	Identify 1 landowner & partners to develop & acquire funding for a stream or meadow restoration project.	6/30/19	Sims, Otto		RCD

#### Strategic Issue 3: Capture conservation opportunities, as appropriate.

**Goal 3.1:** The HLVRCD acts on opportunities in the following areas when resources can be effectively used or obtained to assist others (landowner, partner, organization, agency, etc.): agriculture land conversion, climate change, range health, soil health, and wildlife.

Project/Program	Activity	Timing	Lead	Total Cost	Funding Source
Conservation Planning	Assist 2 landowners to develop conservation plans and implement projects	6/30/2019	Sims	\$8,000	NRCS
Buffalo Skedaddle Sage Grouse Working Group	Attend monthly meetings of the Buffalo Skedaddle Sage Grouse Working Group	monthly meetings of Monthly Board ffalo Skedaddle Sage		\$0	RCD
Lahontan Basin IRWM RWMG	Participate in quarterly Lahontan Basin IRWM RWMG meetings	Quarterly	Sims, Board	\$2,000	RCD
North Cal-Neva RC&D	Participate in Bi-annual meetings of the RC&D and monthly Executive Board meetings	Bi-Annual	Sims	\$1,000	RCD
Partnership Development & Assistance	Look for opportunities to work with others to jointly develop project proposals, submit grant applications, implement & administer awarded projects in	As opportunities are presented	Sims	\$1,000	RCD

alignment with RCD mission.			

7 | P a g e



# STATE OF CALIFORNIA GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



EDMUND G. BROWN JR. Governor Ken Alex Director

April 3, 2018

Ian Sims Honey Lake Valley Resource Conservation District 170 Russell Avenue, Suite C Susanville, CA 96130

Subject: Diamond Mountain Watershed Restoration and Wildland Urban Interface (WUI) Project SCH#: 2018032001

Dear Ian Sims:

The State Clearinghouse submitted the above named Mitigated Negative Declaration to selected state agencies for review. The review period closed on April 2, 2018, and no state agencies submitted comments by that date. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call the State Clearinghouse at (916) 445-0613 if you have any questions regarding the environmental review process. If you have a question about the above-named project, please refer to the ten-digit State Clearinghouse number when contacting this office.

Sincerely,

Scott Morgan

Director, State Clearinghouse

1400 10th Street P.O. Box 3044 Sacramento, California 95812-3044 1-916-322-2318 FAX 1-916-558-3184 www.opr.ca.gov

# Document Details Report State Clearinghouse Data Base

SCH# Project Title Lead Agency	2018032001 Diamond Mountain Watershed Restoration and Wildland Urban Interface (WUI) Project Honey Lake Valley Resource Conservation District					
Туре	MND Mitigated Negative Declaration					
Description	The Lassen County Fire Safe Council in partnership with the Eagle Lake Ranger District of the Lassen National Forest are proposing watershed restoration, forest health, and fuels treatments in the Diamond Mountain watershed. The Diamond Mountain Watershed Restoration and Wildland Urban Interface (WUI) Project planning area encompasses approx 8,195 acres of National Forest System lands administered by the Eagle Lake Ranger District of the Lassen National Forest. The entire project area lies within a wildland urban interface zone, which is an area where human habitation is mixed with areas of flammable wildland vegetation.					
Lead Agenc	cy Contact					
Name	lan Sims					
Agency	Honey Lake Valley Resource Conservation District					
Phone	530 257-7271 x110 Fax					
email						
Address	170 Russell Avenue, Suite C					
City	Susanville State CA Zip 96130					
Project Loc	ation					
County	Lassen					
City	Susanville					
Region						
Lat / Long	40° 18' 56" N / 120° 41' 56" W					
Cross Streets	Gold Run Rd and Diamond Mountain Rd					
Parcel No.	127-040-03-11					
Township	29N Range 11E Section 1 Base MDM					
Proximity to Highways Airports Railways Waterways Schools Land Use	Gold Run Crk, Lassen Crk, Baxter Crk upland conservation, upland conservation/resource management, open space, gen ag					
Project Issues	Aesthetic/Visual; Agricultural Land; Air Quality; Archaeologic-Historic; Biological Resources; Forest Land/Fire Hazard; Geologic/Seismic; Noise; Recreation/Parks; Soil Erosion/Compaction/Grading; Toxic/Hazardous; Vegetation; Water Quality; Wetland/Riparian; Cumulative Effects					
Reviewing Agencies	Resources Agency; Central Valley Flood Protection Board; Department of Fish and Wildlife, Region 1; Cal Fire; Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Caltrans, District 2; Office of Emergency Services, California; Air Resources Board, Transportation Projects; State Water Resources Control Board, Division of Drinking Water; Regional Water Quality Control Bd., Region 5 (Redding); Department of Toxic Substances Control; Native American Heritage Commission					
Date Received	03/02/2018 Start of Review 03/02/2018 End of Review 04/02/2018					

Note: Blanks in data fields result from insufficient information provided by lead agency.



State of California – Natural Resources Agency DEPARTMENT OF FISH AND WILDLIFE Region 1 – Northern 601 Locust Street Redding, CA 96001 www.wildlife.ca.gov

EDMUND G. BROWN JR., Governor CHARLTON H. BONHAM, Director



April 17, 2018

Ian Sims, District Manager Honey Lake Valley Resource Conservation District 170 Russell Avenue, Suite C Susanville, CA 96130

## Subject: Review of the Mitigated Negative Declaration for the Diamond Mountain Watershed Restoration and Wildland Urban Interface (WUI) Project, State Clearinghouse Number 2018032001, Gold Run, Lassen and Baxter Creeks, Lassen County

Dear Mr. Sims:

The California Department of Fish and Wildlife (Department) has reviewed the Initial Study/Mitigated Negative Declaration (MND) dated February 28, 2018, for the above-referenced project (Project). As a trustee for the State's fish and wildlife resources, the Department has jurisdiction over the conservation, protection, and management of fish, wildlife, native plants and their habitat. As a responsible agency, the Department administers the California Endangered Species Act and other provisions of the Fish and Game Code (FGC) that conserve the State's fish and wildlife public trust resources. The Department offers the following comments and recommendations on this Project in our role as a trustee and responsible agency pursuant to the California Environmental Quality Act (CEQA), California Public Resources Code section 21000 et seq.

# **Project Description**

The Project as proposed involves "forest thinning treatments on 4,669 acres within the 8,195 acre project areas. This includes 2,707 acres of mechanical thinning combined with hand piling and burning, and underburning; 1,493 acres of hand thinning combined with hand piling and burning, and underburning; 122 acres of hand thinning combined with hand piling and burning; 31 acres of underburning only, and 316 acres of roadside hand thinning combined with hand piling and burning and underburning. Approximately 12.6 miles of new developed hiking trails are planned within the project area."

# **Comments and Recommendations**

The Department appreciates the extension of time provided by the Honey Lake Valley Resource Conservation District.

For future reference, the Department recommends that MNDs, especially those Conserving California's Wildlife Since 1870 Ian Sims, District Manager April 17, 2018 Page 2

that are based on federal Biological Assessments and Biological Evaluations, include a discussion of state rare, threatened, or endangered species with the potential to occur within the Project area. The discussion in the MND only pertains to federal species and does not describe state sensitive species although there is some overlap with a few species occurring on both state and federal lists. On April 12, 2018, Department staff received an email with Excel spreadsheets detailing all of the potential state listed rare, endangered, or threatened plants and wildlife potentially occurring within the Project. This information should have been presented in the MND along with the mitigation measures that would reduce impacts to less than significant.

The Department recommends that additional botanical surveys be conducted if suitable habitat for sensitive species will be impacted by the mechanical thinning. The Department is concerned that California Rare Plant Rank 1B or 2B will be impacted, and the Department considers any impacts to these ranked species significant. If sensitive plant species are found, they should be flagged to prevent any impacts from occurring. If the plant species cannot be avoided, minimization and mitigation measures shall be developed.

In order to avoid impacts to nesting migratory birds and/or raptors protected under FGC section 3503, one of the following will need to be implemented:

- a. Conduct vegetation removal between September 1st and January 31<sup>st</sup>, when birds are not nesting; or
- b. Conduct pre-construction nesting bird surveys if vegetation removal will occur during the nesting season (February 1<sup>st</sup> through August 31<sup>st</sup>). These surveys shall be conducted by a qualified biologist no more than one week prior to vegetation removal during the nesting season. If an active nest more than half completed is located during the nest survey, a non-disturbance buffer shall be established around the nest by a qualified biologist. No vegetation removal or construction activities shall occur within this non-disturbance buffer until the young have fledged, as determined through additional monitoring by the qualified biologist. The results of the pre-construction nesting survey shall be sent to the Department at: California Department of Fish and Wildlife, Attn: CEQA, 601 Locust Street, Redding, CA 96001.

The Project may require a Lake or Streambed Alteration Agreement pursuant to section 1600 et seq. of the FGC. The Project applicant is required to notify the Department prior to the applicant's commencement of any activity that will substantially divert or obstruct the natural flow or substantially change the bed, channel, or bank (which may include associated riparian resources) of a river, stream or lake, or use material from a streambed.

Ian Sims, District Manager April 17, 2018 Page 3

If you have any questions, please contact Amy Henderson, Environmental Scientist, at (530) 225-2779, or by email at <u>Amy.Henderson@wildlife.ca.gov</u>.

Sincerely,

Muchal R Marm

Michael R. Harris Interior Conservation Planning Supervisor

ec: State Clearinghouse state.clearinghouse@opr.ca.gov

> Amy Henderson California Department of Fish and Wildlife <u>Amy.Henderson@wildlife.ca.gov</u>

POLICY TITLE:Compensation for Meetings and TravelPOLICY NUMBER:2058

**2058.1** The RCD recognizes that, for the benefit and in the interests of the District, it is necessary for District staff and Directors to attend meetings and to travel in order to conduct District business. The RCD is committed to wise and prudent use of its entrusted public funds, to conserve District resources and to keep expenses within community standards. The RCD is also committed to providing effective and responsive services to its constituents. This policy sets forth guidelines for travel and meeting attendance on District business, and for the reimbursement of expenses.

**2058.2** All actual and necessary travel and incidental expenses shall be reimbursed upon submission of the District's expense reimbursement form and accompanying receipts for preapproved training and educational courses and events. The expense reimbursement form must be submitted within 30 days of the qualifying travel or expense.

**2058.3** Meals: Meals shall be reimbursed at the actual cost, when accompanied by a receipt, provided that the expense is not lavish or extravagant. In lieu of actual meal expense reimbursement, a per diem for meals and incidental expenses is allowed. For travel exceeding a single day, the per diem rate is fifty dollars (\$50) per day. The per diem rate for individual meals is as follows:

Breakfast: ten dollars (\$10)

Lunch: fifteen dollars (\$15)

Dinner: twenty five dollars (\$25)

**2058.4** Lodging: If lodging is in connection with a conference or educational activity, lodging costs shall not exceed the maximum group rate published by the conference or activity sponsor, provided that lodging at the group rate is available at the time of booking. If the group rate is not available, comparable lodging will be used. Government and group rates for lodging will be used whenever possible.

**2058.5** Transportation: Government and group rates for transportation will be used when available.

**2058.6** Mileage: Mileage will be reimbursed at the IRS published mileage rate when a personal vehicle is authorized and utilized for travel while on District business. The District encourages carpooling whenever practical. In the event of personal vehicle carpooling, the owner of the vehicle will be the only person in the vehicle that will be reimbursed mileage.

**2058.7** Cash advance: Subject to approval of the District Manager, a cash advance to cover the anticipated expenses for authorized travel may be offered by the District. An expense reimbursement form must be submitted within thirty (30) days of the travel, and any unused cash advanced must be returned to the District once the activity is completed.

**2058.8** All documents related to reimbursable District expenditures are public records subject to disclosure under the California Public Records Act. Regardless of how it may occur, misuse of public resources or falsifying expense reports in violation of this policy may result in any or all of the following:

- loss of reimbursement privileges,
- restitution to the District,
- civil penalties for misuse of public resources,
- *disciplinary action up to or including termination, and*
- prosecution for misuse of public resources.

*This policy shall be consistent with state law (AB 1234) and comply with state law if it changes from time to time.* 

MIL	EAGE	BREAKFAST	LUNCH	DINNER	HOTEL	MISC.
STARTING						
ENDING						
TOTAL						
STARTING						
ENDING						
TOTAL						
TOTALS						

- Receipts must be attached to this form.
- Mileage is reimbursed at the current IRS rate.
- Put additional days on another form and attach.

• Please explain any misc. expenses:

EVENT:

APPROVED BY: NAME SIGNATURE DATE ATTENDEE: NAME SIGNATURE DATE

POLICY TITLE: Job Description – Project Coordinator POLICY NUMBER: 2908

**2908.1** The Project Coordinator is under the supervision of the District Manager and is responsible for assisting with District operations consistent with the HLV-RCD strategic plan, established goals and objectives, and the current policies and procedures of the District.

*2908.2* Will assist the District Manager with overseeing all aspects of grant funding, planning, and organizing all grant-funded programs for the District.

*2908.3* Will identify funding opportunities and search for grants to support a wide array of projects and will assist with developing grant applications.

*2908.4* Will prepare and submit timely technical summary reports to the District Manager for inclusion in monthly staff reports to the HLV-RCD Board of Directors.

**2908.5** Will have graduated from an accredited college or university with course work in natural resources, public administration or related field; or demonstrated project management experience approved and accepted by the District Manager.

2908.6 Will be given E 2038 Employee Information/Emergency Data, E 2340 Paycheck Direct Deposit, E 2700 Internet, E-mail, and Electronic Communications Ethics, Usage, and Security, and New Employee Checklist to be reviewed, signed, and returned to the District Manager on or before their first day of work for the District, and placed in their personal file.

*2908.7* Will be shown and given access to the current HLV-RCD Policy Handbook. Will be given a current copy of the HLV-RCD Strategic Plan and Annual Work Plan.



# Employee Information/Emergency Data

Personal Information

Full Name:				
	Last	First		М.І.
Address:				
	Street Address			Apartment/Unit #
	City		State	ZIP Code
Home Phone:		Alternate Phone:		
Email				
SSN or Gov't ID:				
Birth Date:		Marital Status:		
Spouse's Name:				
Spouse's Employer:		Spouse's Work Phone:		
		Emergency Contact Information		
Full Name:				
	Last	First		М.І.
Address:				
	Street Address			Apartment/Unit #
	City		State	ZIP Code
Primary Phone:		Alternate Phone:		
Relationship:				
····				



# **New Employee Checklist**

EMPLOYEE INFORMATION			
Name:		Start date:	
Position:		Supervisor:	
FIRST DAY			
Ethics.	Employee Information/Emergency	-	eck Direct Deposit, and E 2700 Internet ee Initial)
POLICIES			
<ul> <li>Review key policies.</li> <li>I have read and understand these key policies.</li> <li>Employee Signature</li> </ul>	<ul> <li>Anti-harassment</li> <li>Vacation and sick leave</li> <li>FMLA/leaves of absence</li> <li>Holidays</li> <li>Time and leave reporting</li> <li>Overtime</li> <li>Performance reviews</li> <li>Dress code</li> </ul>	<ul> <li>Pr</li> <li>Se</li> <li>Co</li> <li>Sa</li> <li>Er</li> <li>Vis</li> </ul>	ersonal conduct standards ogressive disciplinary actions ecurity onfidentiality afety nergency procedures sitors mail and Internet use
ADMINISTRATIVE PROCEDU	JRES		
Review general administrative procedures.     (Employee Initial)	<ul> <li>Office/desk/work station</li> <li>Keys</li> <li>Mail (incoming and outgoing)</li> <li>Business cards</li> <li>Purchase requests</li> </ul>	• Bu • Co	elephones uilding access onference room ffice supplies
INTRODUCTIONS AND TOUR	RS		
Given introductions to NRCS s	taff during tour.		
Tour of facility, including: (Employee Initial)		Bulletin board Office supplies	<ul><li>Kitchen</li><li>Emergency exits and supplies</li></ul>
POSITION INFORMATION			
<ul> <li>Review job schedule and hours</li> <li>Review payroll timing, time care</li> </ul>	formance expectations and standar s. ds (if applicable), and policies and p		(Employee Initial)
COMPUTERS  Hardware and software reviews including: (Employee Initial)	s, • Email • • Intranet •	Microsoft Office Data on shared driv	<ul><li>Databases</li><li>Internet</li></ul>