Honey Lake Valley Resource Conservation District

170 Russell Ave., Suite C. Susanville, CA 96130 (530)252-7271

www.honeylakevalleyrcd.us



HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT

PUBLIC NOTICE

Regular Meeting of the

WATER MASTER ADVISORY COMMITTEE (WAC)

Attachments available 03/11/2024 at honeylakevalleyrcd.us

Date: Thursday March, 11, 2024

Location: USDA Service Center, 170 Russell Avenue, Suite C, Susanville CA 96130

Time: 5:30 PM

NOTE: THE HONEY LAKE VALLEY RESOURCE CONSERVATION DISTRICT WAC MAY ADVISE ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

I. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL

II. APPROVAL OF AGENDA

III. PUBLIC COMMENT

Per RCD Board Policy No. 5030.4.1, during this portion of the meeting any member of the public is permitted to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the District. **Five (5) minutes** may be allotted to each speaker and a maximum of twenty (20) minutes to each subject matter.

IV. <u>ITEMS FOR BOARD ACTION</u>

V. ITEMS FOR BOARD DISCUSSION AND/OR ACTION

- A. Upcoming Water Season
- B. Watermaster Job Description and Posting

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C. Watermaster Budget Discussion for FY 2024/2025

VI. REPORTS

- A. Watermaster Report
 - 1. Old Channel Update (Siemer)
- B. RCD Report Langston

VII. COMMITTEE MEMBERS' COMMENTS

In accordance with Government Code Section 54954.2(a), committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make referral to staff or take action to have staff place a matter of business on a future agenda.

VIII. ADJOURNMENT

The next regularly scheduled Honey Lake Valley RCD WAC meeting will be Thursday, May 9th, 2024 at 5:30 pm at the USDA Service Center, 170 Russell Avenue, Suite C, Susanville CA 96130.

I certify that on <u>March 11th, 2024</u> I personally posted agendas as required by Government Code Section 54956 and any other applicable law.

Respectfully submitted,

Kelsey Siemer District Manager